

OFFICE OF THE REGISTER OF DEEDS

MORTGAGE

FILED GREENVILLE CO. S. C.

NOV 26 1 30 PM 1954

State of South Carolina }
COUNTY OF Greenville.

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, W.R. Anderson and Jessie Belle Anderson,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor ^{S. are} is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Thirteen Hundred and No/100(\$1300.00) DOLLARS (\$ 1300.00), with interest thereon from date at the rate of Six (6) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor ^S may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor ^S, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, about one mile North from the present new city limits of the City of Greer and East from the Greer-Landrum Road (Highway No. 14) and on the West side of the CCC Camp service road and North of said road and being shown and designated as all of lot or tract No. 10 and a part of tract No. 11 on a plat of Property of Mrs. Lula A. Mayfield prepared by H. S. Brockman, Surveyor, January 27th., 1945, and having the following courses and distances: BEGINNING on a stake in the center of the a road that formerly serviced the CCC Camp, joint corner of lots 10 and 11, and runs thence with the dividing line of said lots N. 66-45 E. 503 feet to an iron pin on line of property formerly owned by J. A. Burnett; thence with the said line N. 4-00 E. 323 feet to iron pin on said line; and in the old run a branch; thence up the meanderings of said branch S. 80-00 W. 136 feet to a bend; thence S. 44-00 W. 178.2 feet to a bend; thence S. 81-30 W. 366.3 feet to a bend; thence N. 77-00 W. 221 feet to a stake in the said branch (iron pin on the South bank of said branch), joint corner of lots 9 and 10; thence with the dividing line of lots 9 and 10 S. 24-40 E. 358 feet to a stake in the center of said CCC Road (iron pin on the South bank of road); thence with the center of said road N. 87-07 E. 100 feet to a bend in road; thence S. 76-38 E. 100 feet to a bend; thence S. 45-27 E. 50 feet to the beginning corner, and containing Five and Thirty-two One Hundredths (5.32) Acres, more or less.

Also all of the adjoining tract of land which is a part of tract No. 11 on same plat and having the following metes and bounds:

BEGINNING on a stake in the center of the said service CCC Road, joint corner of tracts 10 and 11 (iron pin back on line on the bank of said road), and runs thence with the center of said road S. 1-00 E. 100 feet to a bend; thence S. 22-35 W. 159 feet to a stake in the center of the road; thence a new line S. 84-00 E. 14 feet to an iron pin on the East bank of the road; thence continuing with the same course S. 84-00 E. for a total distance of 484 feet to an iron pin on the former J. A. Burnett line (now Belcher); thence with the said line N. 4-00 E. 500 feet to an iron pin, joint corner of tracts 10 and 11; thence with the common line of tracts 10 and 11 S. 66-45 W. 503 feet to the beginning corner and containing Three and

Eighty-nine One Hundredths (3.89) acres, more or less, and being all of the same two tracts of land conveyed to us by Sam G. Bruce by deed recorded in the Office of R. M. C. for Greenville County in Deed Book Vol., 221 at page 141.